SEERAL FE C. . TO

TITLE TO REAL ESTATE - Prepared by HAYNSWORTH & HAYNSWORTH, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, County of GREENVILLE.

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For Irus Counderstion See Affidavit

KNOW ALL MEN BY THESE PRESENTS That " I, JOHN O. HUNT,

in the State aforesaid,

in consideration of the sum of

Ten (\$10.00) Dollars and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto SOUTHERN LOOM DEVELOPMENT COMPANY:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, having approximately the following courses and distances, to-wit:

BEGINNING at a cast iron monumemt on the East side of Academy Street, on the Northwest corner of the lot of land conveyed by Jesse F. Whitmire to Atlanta & Charlotte Air Line Railway Company by deed dated September 21, 1 15 , and recorded in the office of the R. M. C. for said County in Book "Wall have 44, and leased by Southern Railway Company to Jas H. Morgan and Mr. H. Austin on April 20, 1910 (Deed Book 112, page 363, in said office); said iron monument being approximately 331.25 feet from the corner of West McBec Avenue and 7- feet from the corner of Whitmire Street and running from sald monument S. 70-21 E. 93.2 feet along said leased lot to a stake on line of land belon in the said Wm. H. Austin; thence along his line perhaps about N. 22 or 23 E. 79.4 feet to a stake in W. H. Austin's corner; thence perhaps N. 6 or 69 W. along line of another lot belonging to said Wm. H. Austin 92.6 feet to stake on South Academy Street; thence along said Academy Street S. 24-13 M. -1 feet to the be innin-

The distances above set forth are taken from the Greenville City Block Book on page 58 on which the said lot is shown as Lot No. 3 in Block I. . 1.

The above described property is the same property conveyed to the grantor by Paul E. Bruchon by deed dated August 31, 1953, and recorded in the R. M. C. Office for Greenville County.









** TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining 📝

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grante & hereinabove maned its Successors MAN and Assigns forever. And the grantor(x) dozes) hereby bind the grantor(s) and the grantor(s) all the grantor(s) and the grantor Executors and Administrators to warrant and forever defend all and singular the said premises unto the granter \$ hereinst over named, and the grantee's(s) Rocand Costons against the grantor(s) and grantor's x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(st) hand and seal this 27th of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Scaled and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

Personally appeared before me Doris P. Cleveland

GRESNVILLE. County of

tion thereof.

and made oath that s he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that she, with Robt. S. Falloway, Fr. witnessed the execu-

Sworn to before me this

Dons B Clurchand.

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

GREENVILLE County of

I Robt. S. Jalloway, Jr.,

do hereby certify unto all whom it may concern, that Mrs. Yuonne B. Tung' wife of the within named Joan O. Hunt

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(f), its SuccessorsHeffx and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___2/th.___ Notary Publicator South Carolina Growne B Hunt

Recorded June 30th, 1954 at 5:02 P.M. #14561